



**Sons of the American Legion**  
**Garner-Warner Squadron 154**  
**Montrose, PA**

*Student Scholarship Application*  
*\$500*

Student's Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

High School Attending \_\_\_\_\_

College Attending \_\_\_\_\_  
\_\_\_\_\_

Major Field of Study \_\_\_\_\_

Other Information \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPLICATIONS ARE DUE IN THE GUIDANCE OFFICE *MAY 5, 2006*